## NEERJA MODI SCHOOL A GLOBAL INSTITUTE

Ref: NMS/ 2023-2024/015
Dated: Monday, 17 April, 2023
Dear Parent
The first cycle of evaluation is beginning from Friday, April $\mathbf{2 8}^{\text {th }}$, 2023. Kindly make a note of the same. Each paper will be of 20 marks and will include both subjective and objective questions. Subject Enrichment activities, Portfolios and Multiple Assessment will be notified separately.

GRADE - VII

| DATE | SUBJECT | SYLLABUS |
| :---: | :---: | :---: |
| Friday, April $28^{\text {th }}, 2023$ | MATH | Chapter 1: Integers <br> Chapter 2: Fractions |
| Tuesday, May $02^{\text {nd }}, 2023$ | ENGLISH | LITERATURE <br> Prose: The Great Chess Challenge <br> Poem : Songs of the Nightingale <br> In the Bazaars of Hyderabad <br> Palanquin Bearers <br> GRAMMAR <br> All parts of speech, Subject-Verb agreement, articles, verb-tense, <br> Sentence Analysis <br> WRITING SKILLS <br> Description of objects - Alien Speak <br> Unseen comprehension - Prose and Poetry |
| Friday, May $05^{\text {th }}, 2023$ | HINDI | साहित्य-पाठ- 1 सादरनमन (कविता) <br> पाठ- 2 यह मेरा यह मीतका व्याकरण-पाठ- 1 भाषा, लिपि, व्याकरण <br> पाठ- 2 वर्णव्यवस्था, पाठ- 7 संज्ञा <br> शब्दभण्डार-लोकोक्तियाँ - 1 से 5 , पर्यायवाची शब्द- 1 से 8 (अग्नि से ईश्वर तक) विलोम शब्द-1 से 10 (अंधकार से उत्तीर्ण तक) ,वाक्यांशों के लिए एक शब्द- 1 से 8 (वैज्ञानिक से सदाचारी तक), समरूपीभिन्नार्थक शब्द- 1 से 8 (अनल से ओर तक) <br> अपठितगद्यांश, अनौपचारिकपत्र-लेखन |
| Tuesday, June $27^{\text {th }}$ ,2023 | SOCIAL <br> SCIENCE | HISTORY <br> Chapter 1- Tracing changes Through a Thousand Years CIVICS <br> Chapter 1- On Equality <br> GEOGRAPHY <br> Chapter 1 - Environment |


| Tuesday, July$04^{\text {th }}, 2023$ | FRENCH | Leçon - 0 and 1 |
| :---: | :---: | :---: |
|  | SANSKRIT | दिव्यम्-पाठ- 1, 2 <br> व्याकरण-शब्दरूप-बालक (अकारान्त पुल्लिंग), लता (आकारान्त स्त्रीलिंग), फल (अकारान्त नपुंसकलिंग)। धातुरूप-पठ्, कृ (लट् व लृट् लकारों में)। |
| Friday, July $07^{\text {th }}, 2023$ | SCIENCE | Physics :- Chapter - Heat (till page no.29) <br> Chemistry :- Chapter - Physical and Chemical Changes (Upto page 86 in reference book) <br> Biology :- Chapter - Nutrition in Plants |

## Regards

Indu Dubey
(Principal)

